

1. Name of the Institution VAIDIC TEACHER TRAINING INSTITUTE
2. Address of the Institution where it is running or proposing to run:  
VAIDIC TEACHER TRAINING INSTITUTE
3. Address for communication
- (a) Postal Address VAIDIC TEACHER TRAINING INSTITUTE  
VILL - CHINDALIA  
PO - ALANGAL KATHA, TEH- NARNAYL  
DIST - NI/GARH HARYANA - 123001
- (b) Phone No. (with STD Code) 01282 - 272652
- (c) Fax No. \_\_\_\_\_
- (d) E-mail \_\_\_\_\_
4. (a) Date of establishment of the society/ Trust with registration No. NNL/40 Dated 19 Sep. 2007
- (b) Date of renewal and registration No.: \_\_\_\_\_
5. Courses run in the premises  
Teacher Training & Others  
Please list \_\_\_\_\_

6. (a) Course(s) Proposed

| 1                          | 2                                          | 3              | 4                           | 5                       |
|----------------------------|--------------------------------------------|----------------|-----------------------------|-------------------------|
| Name of the course in full | Stage/level (Such as secondary elementary) | Duration       | Year of starting the course | Intake/Unit(s) proposed |
| <u>D.Ed</u>                | <u>Secondary</u>                           | <u>2 years</u> | <u>2008-09</u>              | <u>50</u>               |

7. (a) In case of Existing Course details including proposal for additional intake

| 1                          | 2                                                      | 3                      | 4                           | 5                        | 6                            | 7                             |
|----------------------------|--------------------------------------------------------|------------------------|-----------------------------|--------------------------|------------------------------|-------------------------------|
| Name of the course in full | Stage/level (such as secondary elementary pre primary) | Duration of the course | Year of starting the course | Intake/ Unit(s) approved | Regional Committee Order No. | Additional intake applied for |
|                            |                                                        |                        |                             |                          |                              |                               |
|                            |                                                        |                        |                             |                          |                              |                               |

8. Name of the University/Examining Body to which the institution is affiliated or v  
be affiliated SCERT GURGAON H

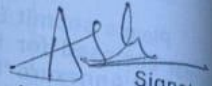
9. (a) Number and date of issue of the NOC : \_\_\_\_\_

15. Certificate of accreditation with minimum B+ grade by NAAC. (applicable only in cases of additional intakes and new course except elementary teacher training courses)

Note: -

Certified copies of bills/ receipts, Stock Register & Accession Register of all the instructional facilities may also be submitted by the institution.

Place :  
Date :



Full Name in capital letters ASHOK KUMAR Signature

Designation of the applicant PRESIDENT

Seal of the institution.

Details of Infrastructural & Instructional facilities  
created for running the proposed Teacher Training  
Programme

(To be submitted by the institution alongwith the letter of consent for inspection)

(Under Section 14 & 15 of the NCTE Act, 1993)

NAME OF THE INSTITUTION

VAIDIC TEACHER  
TRAINING INSTITUTE  
VILL - CHINDALIA  
PO - NANGAL KATHA  
DIST - M/GARH (HARYANA)

11. Instructional Facilities  
(for details see the annexure - A)

11.1 Science Laboratory

|                                                                                             |                       |  |
|---------------------------------------------------------------------------------------------|-----------------------|--|
| Duly furnished Science Laboratory is available? <i>yes</i><br>If Yes please list equipments | Annexure No. <i>8</i> |  |
|                                                                                             | Page Nos.             |  |

11.2 Psychology Laboratory

|                                                                                              |                       |  |
|----------------------------------------------------------------------------------------------|-----------------------|--|
| Duly furnished Psychology Laboratory is available? If Yes please list equipments. <i>yes</i> | Annexure No. <i>8</i> |  |
|                                                                                              | Page Nos.             |  |

11.3 Educational Technology laboratory

|                                                                                                                                                               |                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| Educational Technology Lab consisting of computer, CD Roms, Access to Internet, Availability of OHP, TV, VCR, Public Address System are available? <i>yes</i> | Annexure No. <i>10</i> |  |
|                                                                                                                                                               | Page Nos.              |  |

11.4 Facilities for Language Learning

|                                                                                  |                        |  |
|----------------------------------------------------------------------------------|------------------------|--|
| Duly furnished Facilities for Language learning are available or not? <i>yes</i> | Annexure No. <i>11</i> |  |
|                                                                                  | Page Nos.              |  |

11.5(a) Library resources (Proposed programme)

|                                                                                                                       |                        |  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------|--|
| Whether the Library resources including Text Books, Ref Books Journals & encyclopedia are available or not <i>yes</i> | Annexure No. <i>12</i> |  |
|                                                                                                                       | Page Nos.              |  |

11.5(b) Library resources (existing programme)

|                                                                                                                                       |                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| Number of books, journals/periodicals, encyclopedia, reference books, sitting capacity available in the library (existing) <i>yes</i> | Annexure No. <i>12</i> |  |
|                                                                                                                                       | Page Nos.              |  |

11.6 Furniture

|                                                                                                          |           |  |
|----------------------------------------------------------------------------------------------------------|-----------|--|
| Whether adequate furniture in the class rooms, library, laboratories etc. have been provided? <i>yes</i> | <i>13</i> |  |
|----------------------------------------------------------------------------------------------------------|-----------|--|

12. Human Resource Information

12.1 Details of selection of Teaching Staff

|                                                                                                                             |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| Whether the selection committee has been constituted as per the provisions of State Govt./ University concerned? <i>yes</i> | Annexure No. <i>14</i> |  |
|                                                                                                                             | Page Nos.              |  |

12.2 Process of recruitment

|                                                                                                                                                                                                 |                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| Whether the process of recruitment of teaching staff initiated such advertisement in the newspapers, scrutiny of the applications conduct of interview & issue of offer letters of appointment? | Annexure No. <i>15</i> |  |
|                                                                                                                                                                                                 | Page Nos.              |  |

### 12.3 Payment to Teaching Staff

Whether the payment to teaching staff based on the scale of pay according to Central Govt./UGC/State Govt. YES

Annexure - 15A

12.4 Appointment of Non-teaching Staff of the Institution  
Whether the process of appointment of non-teaching staff initiated?

Annexure No. 16

Page Nos. \_\_\_\_\_

Please submit Bio-data of faculty and other staff alongwith the proofs as per the format enclosed for the existing course as well as for proposed courses separately.  
(format at Annexure 'B')

### 13. Physical Education Resources (For Physical Education Programme only) (for detail see the Annexure 'C')

Whether the Physical Education Resources (for PE Programme) are available or not.

Annexure No. \_\_\_\_\_

Page Nos. \_\_\_\_\_

### 14. FINANCIAL DETAILS

(i) Whether the original FDR of Rs. 5 lak has been submitted in the office of NRC. YES NO

(a) Amount of Endowment fund

500000

(b) FDR Number

SRO - 613352

(c) Name of the Bank

P.N.B. God balawa

(d) Branch & Address

God balawa  
M / Garh  
Haryana

(ii) Whether provision of an FDR of an amount equal to three months salary of the staff has been made.

(a) Amount of Endowment fund

300000

(b) FDR Number.

\_\_\_\_\_

(c) Name of the Bank

(d) Branch & Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Land and Building

Note: Please attach documentary proof in all cases

|     |                                                                                                                                                                                                                                                                                                                                                                 | Yes                                       | NO |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----|
| (a) | Whether the institution proposes to run the college in own building free from all encumbrances?                                                                                                                                                                                                                                                                 | Annexure No. <u>01</u><br>Page Nos. _____ |    |
| (b) | (i) Whether the institution proposes to run the college on rented building?<br>(ii) In case of rented building complete postal address of rented premises<br>(iii) Complete Postal address of permanent building<br>(iv) Expected date of shifting in the permanent building required to be shown.                                                              | Annexure No. <u>02</u><br>Page Nos. _____ |    |
| (c) | Whether the construction of classroom, hall, library, laboratories and instructional space have been completed? if yes attached documents in support.                                                                                                                                                                                                           | Annexure No. <u>03</u><br>Page Nos. _____ |    |
| (d) | Whether the construction of Principal Room, Faculty Room, Office Room, Store Room has been completed? if yes attach documents in support.                                                                                                                                                                                                                       | Annexure No. <u>04</u><br>Page Nos. _____ |    |
| (e) | Whether the institution has playground (football/hockey etc.)?                                                                                                                                                                                                                                                                                                  | Annexure No. <u>05</u><br>Page Nos. _____ |    |
| (f) | (i) Affidavit verifying facts<br>(a) Actual location of the institution including Khasra No./ Plot No. etc. where the proposed Course will be run by the institution, duly attested by the Notary.<br>(b) That Land and Building of the institution for running the proposed Course are free from all encumbrances (i.e. no loan/mortgage on land and building) | Annexure No. <u>06</u><br>Page Nos. _____ |    |
| (g) | (i) Whether the institution has hostel facility? <u>NO</u><br>(ii) Whether Hostel facility for boys & girls separately available                                                                                                                                                                                                                                | Annexure No. <u>07</u><br>Page Nos. _____ |    |